



HOPE

EASTER ONLINE WITH ST MARK'S
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EASTER DAY 12 APRIL 2020

The Order of the Administration of the Lord's Supper
or
Holy Communion according to
the Book of Common Prayer

This week we bring you the service online.

[You can listen to the service here](#)

and follow it in the service sheet below.

Thank you for joining us this week. We would love to hear from you, so *[please fill in a connect card by clicking here](#)*. You can sign up for updates, ask for help, or leave a comment or feedback.

We would also love you to join us for online 'morning tea' from around 9am. *[Please click here to do so](#)*. You may be asked to download some software. Simply follow the prompts.

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Christ is risen!

He is risen indeed! Alleluia

JESUS CHRIST IS RISEN TODAY

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who so lately on the cross, Alleluia!
suffered to redeem our loss. Alleluia!

2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

3. But the pain which he endured, Alleluia!
our salvation has procured. Alleluia!
Now exalted he is king, Alleluia!
and the angels ever sing. Alleluia! (*Anon*)

THE PRAYER OF PREPARATION

**Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ the Lord. Amen**

THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

all respond ...

**Lord have mercy upon us,
and write all these thy laws in our hearts,
we beseech thee.**

THE COLLECT

The priest says the Collect, or set prayer, of the day.

Almighty and everliving God, in tender love towards mankind you sent your Son, our Saviour Jesus Christ, to take our nature upon him and to suffer death on the cross, that all mankind should follow the example of his great humility: grant that we may follow the example of his suffering, and also be made partakers of his resurrection; through him who lives and reigns with you and the Holy Spirit, now and for ever. **Amen**

THE EPISTLE

The reader says

The passage appointed for the Epistle is written in Psalms, chapter 113, beginning at the 1st verse.

Praise the Lord!

Praise, O servants of the Lord;
praise the name of the Lord.

² Blessed be the name of the Lord
from this time on and forevermore.

³ From the rising of the sun to its setting
the name of the Lord is to be praised.

⁴ The Lord is high above all nations,
and his glory above the heavens.

⁴ The Lord is high above all nations,
and his glory above the heavens.
⁵ Who is like the Lord our God,
who is seated on high,
⁶ who looks far down
on the heavens and the earth?
⁷ He raises the poor from the dust,
and lifts the needy from the ash heap,
⁸ to make them sit with princes,
with the princes of his people.
⁹ He gives the barren woman a home,
making her the joyous mother of children.
Praise the Lord!

At the conclusion of the Epistle, the reader says
Here endeth the Epistle.

THE GOSPEL

All stand when the reader says

The Holy Gospel is written in the Gospel according to Saint Luke, chapter 24 beginning at the 36th verse.

Glory be to thee, O Lord.

³⁶ While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." ³⁷ They were startled and terrified, and thought that they were seeing a ghost. ³⁸ He said to them, "Why are you frightened, and why do doubts arise in your hearts? ³⁹ Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate in their presence.

⁴⁴ Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵ Then he opened their minds to understand the scriptures, ⁴⁶ and he said to them, "Thus it is written, that the Messiah[c] is to suffer and to rise from the dead on the third day, ⁴⁷ and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses[d] of these things. ⁴⁹ And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

At the conclusion of the Gospel, the reader says

This is the Gospel of the Lord.

Thanks be unto thee, O Lord, for this thy holy Gospel

THE CREED

**I believe in one God the Father almighty,
maker of heaven and earth,
and of all things
visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
Who for for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost and the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.**

He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified
who spake by the prophets.

And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen

THE SERMON

Rev Dr Michael Jensen

YOU CAN MAKE AN OFFERTORY ONLINE [HERE](#)

Let your light so shine before all men, that they may see your good works,
and glorify your Father which is in heaven. Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth doth
corrupt, and where thieves break through and steal: but lay up for
yourselves treasures in heaven; where neither rust nor moth doth corrupt,
and where thieves do not break through and steal.

Matthew 6:19

All things come of thee, and of thine own do we give thee

1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and
shutteth up his compassion from him, how dwelleth the love of God in him?

1 John 3:17

THINE BE THE GLORY

1. Thine be the glory, risen, conquering Son,
endless is the victory over death you've won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

2. Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord is living, death has lost its sting.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

3. No more we doubt you, glorious Prince of life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Edmund Louis Budry (1854–1932)

THE INTERCESSIONS

The people kneel.

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (*to accept our alms and oblations, and*) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and duly administer they holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen**

THE INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the comandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

THE CONFESSION

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness which we, from time to time
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly
thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord. Amen

THE ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn to him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life:
through Jesus Christ our Lord. Amen

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you
Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
John 3:16

Hear also what St Paul saith:

This is a true saying and worthy of all men to be received, that Christ Jesus came into the world so save sinners. 1 Timothy 1:15

Hear also what St John saith:

If any man sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins 1 John 2:1-2

THE PREFACE

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify your glorious name,
evermore praising thee and saying:

all respond

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen**

THE PRAYER OF HUMBLE ACCESS.

**We do not presume
to come to thy table, O merciful Lord.
trusting in our own righteousness,
but in thy manifold and great mercies
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen**

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again;
Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

here the priest is to take the paten

and, when he had given thanks, he brake it,

here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup

and, when he had given thanks, he gave it to them, saying

Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated

for this is my blood of the new testament, which is shed for you and

for many for the remission of sins; do this as oft as ye shall drink it, in

remembrance of me. **Amen**

The body of our Lord Jesus Christ, which was given for thee,
preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee,
and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee, preserve
thy body and soul unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee and be
thankful.

MOTET - The Strife is O'er - Henry Ley

.THE LORD'S PRAYER

The priest says Let us pray

**Our Father, which art in heaven,
hallowed by thy name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen**

PRAYER AFTER COMMUNION

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

The Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

THE PRAYER OF THANKSGIVING

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen**

HALLELUJAH CHORUS

THE BLESSING

The priest says

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen**

POSTLUDE - Nun Danket Alle Gott Marche Triomphale - Karg-Elert



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