



Trinity 8

7 August 2022

The Order of the Administration of the Lord's Supper
or
Holy Communion according to
the Book of Common Prayer

SETTING: Darke in A

ORGANIST: David Drury

ST MARK'S CHOIR

WELCOME:

SING PRAISE TO THE LORD

all stand

1. Sing praise to the Lord! praise him in the height;
rejoice in his word, you angels of light;
all heaven adore him by whom you were made,
and worship before him in brightness arrayed.
2. Sing praise to the Lord! praise him upon earth,
in tuneful accord sing praise for new birth;
praise him who has brought you his grace from above,
praise him who has taught you to sing of his love.
3. Sing praise to the Lord, all things that give sound,
each jubilant chord re-echo around;
loud organs, his glory tell forth in deep tone,
and sweet harp, the story of what he has done.
4. Sing praise to the Lord! thanksgiving and song
to him be outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, sing praise to the Lord!

Henry Williams Baker (1821-1877)

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil. Amen

THE PRAYER OF PREPARATION

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen

THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

choir Lord have mercy
 Christ have mercy
 Lord have mercy

THE COLLECT FOR TRINITY 8

O God, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us, through Jesus Christ our Lord. **Amen.**

THE EPISTLE - ROMANS 4

Toby Forwood

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ² If, in fact, Abraham was justified by works, he had something to boast about—but not before God. ³ What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

⁴ Now to the one who works, wages are not credited as a gift but as an obligation. ⁵ However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. ⁶ David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

⁷ “Blessed are those
whose transgressions are forgiven,
whose sins are covered.

⁸ Blessed is the one
whose sin the Lord will never count against them.”

⁹ Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham’s faith was credited to him as righteousness. ¹⁰ Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! ¹¹ And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them. ¹² And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵ because the law brings wrath. And where there is no law there is no transgression. ¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not. ¹⁸ Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." ¹⁹ Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. ²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised. ²² This is why "it was credited to him as righteousness." ²³ The words "it was credited to him" were written not for him alone, ²⁴ but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. ²⁵ He was delivered over to death for our sins and was raised to life for our justification.

Here endeth the Epistle

CHRIST IS OUR CORNERSTONE

all stand

1. Christ is our cornerstone,
on whom alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace
and joys above.

2. With psalms and hymns of praise
this holy place shall ring;
our voices we will raise
the Three in One to sing,
and thus proclaim
in joyful song
both loud and long
that glorious name.

3. Here, gracious God, draw near
and move among us now;
receive each fervent prayer,
accept each faithful vow,
and more and more
on all who pray
each holy day
your blessing pour.

4. Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

From Urbs beata Hierusalem

THE GOSPEL

Peter King

The Holy Gospel is written in the Gospel according to Saint Luke, chapter 19 beginning at the 1st verse.

choir: **Glory be to thee, O Lord.**

Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy.

³ He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴ So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵ When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." ⁶ So he came down at once and welcomed him gladly.

⁷ All the people saw this and began to mutter, "He has gone to be the guest of a sinner."

⁸ But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

At the conclusion of the Gospel, the reader says

This is the Gospel of the Lord.

choir: **Praise to thee, O Christ.**

THE CREED

I believe in one God the Father Almighty,

maker of heaven and earth,

and of all things, visible and invisible:

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds

God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father,

by whom all things were made;

Who for us men and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man,

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and the third day he rose again

according to the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father.

And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified
who spake by the prophets.
And I believe one catholic and apostolic church
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen

THE SERMON

Tim Escott

Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven. Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth
doth corrupt, and where thieves break through and steal: but lay up for
yourselves treasures in heaven; where neither rust nor moth doth
corrupt, and where thieves do not break through and
steal. Matthew 6:19

All things come of thee, and of thine own do we give thee
1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and
shutteth up his compassion from him, how dwelleth the love of God in
him? 1 John 3:17

OFFERTORY HYMN: AND NOW, O FATHER, MINDFUL OF THE LOVE

1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary's hill,
and having with us him who pleads above,
we here present, we bring before you still
that only offering perfect in your eyes,
the one, true, pure, immortal sacrifice.

2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of your grace,
our prayer so halting, and our faith so dim:
for now, between our sins and their reward
we set the passion of your Son our Lord.

3. And so we come: O draw us to your feet,
most patient Saviour, who can love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill:
in your own service make us glad and free,
and may we in your presence ever be.

William Bright (1824–1901)

NOTICES

THE INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (*to accept our alms and oblations, and*) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen**

THE INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

THE CONFESSION

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness which we, from time to time
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly
thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable;
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen

THE ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life:
through Jesus Christ our Lord. **Amen**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you
Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
John 3:16

Hear also what St Paul saith:

This is a true saying and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what St John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins 1 John 2:1-2

THE PREFACE

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and singing:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen

THE PRAYER OF HUMBLE ACCESS.

We do not presume
to come to this thy table, O merciful Lord.
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to suffer death upon the cross for our
redemption; who made there (by his one oblation of himself once
offered) a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world; and did institute, and in his holy gospel
command us to continue, a perpetual memory of that his precious
death, until his coming again; Hear us, O merciful Father, we most
humbly beseech thee; and grant that we receiving these thy creatures of
bread and wine, according to thy Son our Saviour Jesus Christ's holy
institution, in remembrance of his death and passion, may be partakers
of his most blessed body and blood:
who, in the same night that he was betrayed, took bread;
here the priest is to take the paten into his hands
and, when he had given thanks, he brake it,
here the priest shall break the bread
and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread
this is my body which is given for you:
do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup into his hands
and, when he had given thanks, he gave it to them, saying
Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated
for this is my blood of the new testament, which is shed for you and
for many for the remission of sins; do this as oft as ye shall drink it, in
remembrance of me. **Amen**

The body of our Lord Jesus Christ, which was given for thee,
preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee,
and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee and
be thankful.

COMMUNION MOTET: Greater Love Hath No Man

Music: John Ireland

Many waters cannot quench love,
neither can the floods drown it. Love is strong as death.

Greater love hath no man than this,
that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree,
That we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation;
That ye should show forth the praises of him

who hath call'd you out of darkness into his marvellous light.

I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice, holy,
acceptable unto to God, which is your reasonable service.

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen

PRAYER AFTER COMMUNION

The Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

THE GLORIA

All stand.

GLORY be to God on high,
and in earth peace, good-will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. **Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen**

POSTLUDE:



ROUGH EDGES Next Sunday (14 August)
meals are needed for our neighbours! Please
consider preparing a meal or dessert for the
Rough Edges community. For those who prefer not to cook, you may like
to sign up to deliver the meals from St Mark's to Victoria Street at 6.50pm.
Further information <http://www.stmarksdp.org/rough-edges>