



7 August 2022
10am Congregation

O GOD BEYOND ALL PRAISING

1. O God beyond all praising
We worship You today
And sing the love amazing
That songs cannot repay
For we can only wonder
At every gift You send
At blessings without number
And mercies without end
We lift our hearts before You
And wait upon Your word
We honour and adore You
Our great and mighty Lord.

2. Then hear O gracious Saviour
Accept the love we bring
That we who know Your favour
May serve You as our king
And whether our tomorrows
Be filled with good or ill
We'll triumph through our sorrows
And rise to bless You still
To marvel at Your beauty
And glory in Your ways
And make a joyful duty
Our sacrifice of praise

THANKSGIVING

Gracious God,
we humbly thank you for all your gifts so freely given to us,
Thank you, loving Father

For family, friendship, and fellowship,
For life and health, work and rest,
and for all that is beautiful in creation and life.
Thank you, loving Father

But, above all, we praise you for our Saviour, Jesus Christ,
for his death and resurrection, for the gift of your Spirit,
and for the hope of sharing in your glory.

Thank you, loving Father

Fill our hearts with all joy and peace,
through Jesus Christ our Lord. **Amen.**

WELCOME

Michael Figueira

BIBLE READING - LUKE 19:1-10

Kylie Day

Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³ He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴ So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

⁵ When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." ⁶ So he came down at once and welcomed him gladly.

⁷ All the people saw this and began to mutter, "He has gone to be the guest of a sinner."

⁸ But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."

This is the word of the Lord
Thanks be to God

BIBLE READING - ROMANS 4

Michael Coyne

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ² If, in fact, Abraham was justified by works, he had something to boast about—but not before God. ³ What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."

⁴ Now to the one who works, wages are not credited as a gift but as an obligation. ⁵ However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness. ⁶ David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works:

⁷ "Blessed are those
whose transgressions are forgiven,
whose sins are covered.

⁸ Blessed is the one
whose sin the Lord will never count against them."

⁹ Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. ¹⁰ Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! ¹¹ And he received circumcision as a sign, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them.

¹² And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised. ¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless,

¹⁵ because the law brings wrath. And where there is no law there is no transgression.

¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not. ¹⁸ Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." ¹⁹ Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead. ²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised. ²² This is why "it was credited to him as righteousness." ²³ The words "it was credited to him" were written not for him alone, ²⁴ but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. ²⁵ He was delivered over to death for our sins and was raised to life for our justification.

Hear the word of the Lord

Thanks be to God

CREED

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

SERMON

Tim Escott

YET NOT I, BUT THROUGH CHRIST IN ME

1. What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

*To this I hold, my hope is only Jesus
For my life is wholly bound to His
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me*

2. The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed

*To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me*

3. No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

*To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me*

4. With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne

*To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!*

*To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!*

*When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!
Yet not I, but through Christ in me!
Yet not I, but through Christ in me!*

CONFESSION

**Heavenly Father, we praise you for adopting us as your children
and making us heirs of eternal life.**

**In your mercy you have washed us from our sins and made us
clean in your sight.**

Yet we still fail to love you and serve you as we should.

**Forgive us our sins and renew us by your grace, that we may
continue to grow as members of Christ, in whom alone is our
salvation. Amen.**

PRAYERS FOR OUR CHURCH, OUR CITY AND THE WORLD

Viva Doraisingham

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. **Amen.**

NOTICES

GREAT IS YOUR FAITHFULNESS

1. Great is Your faithfulness, O God my Father,
in You no shadow of turning we see;
You never fail and Your love is unchanging:
as You have been You for ever will be.

*Great is Your faithfulness! Great is Your faithfulness!
Morning by morning new mercies we see;
all we have needed Your hand has provided:
Great is Your faithfulness, Lord God, to me!*

2. Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above,
join with all nature in unspoken witness
to Your great faithfulness, mercy, and love. *Chorus*

3. Pardon for sin and a peace that's enduring,
Your living presence to cheer and to guide,
strength for today and bright hope for tomorrow
these are the blessings Your love will provide. *Chorus*

CLOSING PRAYER

Loving God, we thank you for hearing our prayers, feeding us with your word, and encouraging us in our meeting together.

Take us and use us to love and serve you and all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.



ROUGH EDGES Next Sunday (14 August)

meals are needed for our neighbours! Please consider preparing a meal or dessert for the Rough Edges community. For those who prefer not to cook, you may like to sign up to deliver the meals from St Mark's to Victoria Street at 6.50pm. Further information <http://www.stmarksdp.org/rough-edges>

GUESS WHO'S COMING TO LUNCH to be held on Sunday 28 August. The lunch has traditionally involved people from 8am and 10am church, to get to know each other and foster deeper relationships. The idea is that some of us volunteer to host a lunch in our homes for some others from church. Some hosts will ask for people to bring some food or drink to contribute to lunch, while others will fully cater.

The forms are in the foyer to let us know If you want like to host a lunch and we will put a guest list together for you , or let us know if you would like to be a guest at a lunch and we will assign you to a host.

Ministry Team			
Rector	Rev Dr Michael Jensen	0406 415 556	michael.jensen@stmarksdp.org
	Hours: Sat - Thu		
Asst Minister	Rev Dr Tim Escott	0491 731 480	tim.escott@stmarksdp.org
	Hours: Sat - Thu		
Asst Minister	Rev David Crain	9713 5335	dlcpmc@bigpond.com
Asst Minister	Rev Michael Figueira	0433 677 791	michael.figueira@stmarksdp.org
	Hours: Sat - Thu		
Children's Minister	Stephanie Leung	0432 118 369	stephanie.leung@stmarksdp.org
	2.5 days per week		
Safe Ministry Rep	Jen Law		
Administration			
Office	Wendy Jarratt	9363 3657	office@stmarksdp.org
Communications	Wendy Mulder	9363 3657	wendy.mulder@stmarksdp.org
	Hours: Mon & Tue		
Verger	Annette Jones	0411 240 237	annette.jones@stmarksdp.org
Music Director	Dr William Clark		billyclark@bigpond.com

ACKNOWLEDGEMENT OF COUNTRY: As we gather in the presence of God, we acknowledge the traditional custodians of the land upon which we meet. In his wisdom and love, our heavenly Father gave this estate to the Gadigal people of the Eora Nation. Records show the area was named Yaranabi in honour of a local indigenous leader, Yarranabee.

ST MARK'S IS COMMITED TO SAFE MINISTRY PRACTICES: If you have any general concerns about the safety of children, young people or vulnerable people, please contact our Senior Minister. If you want to report misconduct or abuse (by church workers or anyone else), you can contact our Senior Minister, any of our wardens (wardens@stmarksdp.org), the Anglican Abuse Report line (1800 774 945) and/or the Police. For any other information, visit safeministry.org.au.

IN CASE WE NEED TO EVACUATE As you take your place in the pew, please take note of the route to the nearest door: Remember that there is a small step from the pew to the floor. The Emergency Assembly Area is the Memorial Garden.
