



Easter 4

15 May 2022

The Order of the Administration of the Lord's Supper
or
Holy Communion according to
the Book of Common Prayer

SETTING: Ireland in C

ORGAN SCHOLAR: Stacey Yang

ST MARK'S CHOIR

WELCOME:

WORSHIP THE LORD IN THE BEAUTY OF HOLINESS

all stand

1. Worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him: the Lord is his name!
2. Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer your prayerfulness,
guiding your steps in the way best for you.
3. Fear not to enter his courts in the slenderness
of the poor wealth you would reckon to own;
truth in its beauty, and love in its tenderness,
these are the offerings to bring to his throne.
4. These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.
5. Worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
bring, and adore him: the Lord is his name.

John Samuel Bewley Monsell (1811–1875)

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil. Amen

THE PRAYER OF PREPARATION

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen

THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

(choir) Lord have mercy
 Christ have mercy
 Lord have mercy

THE COLLECT FOR EASTER 4

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the things which thou commandest, and desire that which thou dost promise; that so among the sundry and manifold changes of the world, our hearts may surely be fixed, where true joys are to be found, through Jesus Christ our Lord. **Amen.**

THE EPISTLE

Michael Riley

The passage appointed for the Epistle is Psalm 100

Make a joyful noise to the LORD, all the earth.

² Worship the LORD with gladness;
come into his presence with singing.

³ Know that the LORD is God.

It is he that made us, and we are his;
we are his people, and the sheep of his pasture.

⁴ Enter his gates with thanksgiving,
and his courts with praise.
Give thanks to him, bless his name.

⁵ For the LORD is good;
his steadfast love endures for ever,
and his faithfulness to all generations.

Here endeth the Epistle

GREAT IS YOUR FAITHFULNESS

all stand

1. Great is your faithfulness, O God my Father;
in you no shadow of turning we see;
you never fail and your love is unchanging;
as you have been you forever will be.

*Great is your faithfulness! Great is your faithfulness!
Morning by morning new mercies we see;
all we have needed your hand has provided.
Great is your faithfulness, Lord God, to me!*

2. Summer and winter and springtime and harvest
sun, moon, and stars in their courses above
join with all nature in unspoken witness
to your great faithfulness, mercy, and love. *Refrain*

3. Pardon for sin and a peace that's enduring,
your living presence to cheer and to guide,
strength for today and bright hope for tomorrow
these are the blessings your love will provide. *Refrain*

Thomas Obadiah Chisholm (1866–1960)

THE GOSPEL

Dimity Riley

The Holy Gospel is written in the Gospel according to Saint Luke,
chapter 2 beginning at the 25th verse.

Choir: **Glory be to thee, O Lord.**

²⁵ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷ Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸ Simeon took him in his arms and praised God, saying, ²⁹ 'Master, now you are dismissing your servant in peace, according to your word; ³⁰ for my eyes have seen your salvation, ³¹ which you have prepared in the presence of all peoples, ³² a light for revelation to the Gentiles and for glory to your people Israel.' ³³ And the child's father and mother were amazed at what was being said about him. ³⁴ Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵ so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

At the conclusion of the Gospel, the reader says

This is the Gospel of the Lord

Choir **Praise to thee, O Christ**

THE CREED

I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things, visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified
who spake by the prophets.
And I believe one catholic and apostolic church
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen

THE SERMON

Michael Jensen

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

Matthew 6:19

All things come of thee, and of thine own do we give thee

1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

1 John 3:17

SING ALL CREATION, SING TO GOD IN GLADNESS

1. Sing, all creation, sing to God in gladness!
Joyously serve him, singing hymns of homage!
Chanting his praises, come before his presence!
Praise the Almighty!

2. Know that our God is Lord of all the ages!
he is our maker we are all his creatures,
people he fashioned, sheep he leads to pasture!
Praise the Almighty!

3. Enter his temple, ringing out his praises!
Sing in thanksgiving as you come before him!
Blessing his bounty, glorify his greatness!
Praise the Almighty!

4. Great in his goodness is the Lord we worship
steadfast his kindness, love that knows no ending!
Faithful his word is, changeless, everlasting!
Praise the Almighty!

James Quinn (1919-)

NOTICES

GIVE

THE INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (*to accept our alms and oblations, and*) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen**

THE INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

THE CONFESSION

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness which we, from time to time
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly
thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable;
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen

THE ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life:
through Jesus Christ our Lord. **Amen**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly
turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you
Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have everlasting
life. John 3:16

Hear also what St Paul saith:
This is a true saying and worthy of all men to be received, that
Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what St John saith:
If any man sin, we have an advocate with the Father, Jesus Christ
the righteous; and he is the propitiation for our sins 1 John 2:1-2

THE PREFACE

Lift up your hearts.
We lift them up unto the Lord
Let us give thanks unto our Lord God.
It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and saying:

Choir Holy, holy, holy, Lord God of hosts,
 heaven and earth are full of thy glory.
 Glory be to thee, O Lord most high. Amen

THE PRAYER OF HUMBLE ACCESS.

We do not presume
to come to this thy table, O merciful Lord.
trusting in our own righteousness,
but in thy manifold and great mercies
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took bread;

here the priest is to take the paten into his hands

and, when he had given thanks, he brake it,

here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup into his hands

and, when he had given thanks, he gave it to them, saying

Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated

for this is my blood of the new testament, which is shed for you and for many for the remission of sins; do this as oft as ye shall drink it, in remembrance of me. **Amen**

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee and be thankful.

MOTET: O THOU THE CENTRAL ORB : Music by Charles Wood

O thou, the central orb of righteous love,
pure beam of the most high, eternal light
of this our wintry world, thy radiance bright
awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
gilding our darksome heaven with rays divine.

Thy saints with holy lustre round thee move,
as stars about thy throne, set in the height
of God's ordaining counsel, as thy sight
gives measured grace to each, thy power to prove.

Let thy bright beams disperse the gloom of sin,
our nature all shall feel eternal day
in fellowship with thee, transforming day
to souls erewhile unclean, now pure within. Amen.

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen

PRAYER AFTER COMMUNION

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

The Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

The Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen**

THE GLORIA

All stand.

GLORY be to God on high,
and in earth peace, good-will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. **Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen**

POSTLUDE: Vater unser im Himmelreich - Georg Böhme (1661-1773)

APRIL 2022 OFFERTORIES

| Actual | Budget | YTD Actual | YTD budget | Variance |
|----------|----------|------------|------------|------------|
| \$38,606 | \$33,250 | \$128,312 | \$144,751 | \$(16,439) |

| Ministry Team | | | |
|---------------------|-----------------------|--------------|--------------------------------|
| Rector | Rev Dr Michael Jensen | 0406 415 556 | michael.jensen@stmarksdp.org |
| | Hours: Sat - Thu | | |
| Asst Minister | Rev Dr Tim Escott | 0491 731 480 | tim.escott@stmarksdp.org |
| | Hours: Sat - Thu | | |
| Asst Minister | Rev David Crain | 9713 5335 | dlcpmc@bigpond.com |
| Asst Minister | Rev Michael Figueira | 0433 677 791 | michael.figueira@stmarksdp.org |
| | Hours: Sat - Thu | | |
| Children's Minister | Stephanie Leung | 0432 118 369 | stephanie.leung@stmarksdp.org |
| | 2.5 days per week | | |
| Safe Ministry Rep | Jen Law | | |
| | | | |
| Administration | | | |
| Office | Wendy Jarratt | 9363 3657 | office@stmarksdp.org |
| Communications | Wendy Mulder | 9363 3657 | wendy.mulder@stmarksdp.org |
| | Hours: Mon & Tue | | |
| Verger | Annette Jones | 0411 240 237 | annette.jones@stmarksdp.org |
| Music Director | Dr William Clark | | billyclark@bigpond.com |

ST MARK'S IS COMMITTED TO SAFE MINISTRY PRACTICES. If you have any general concerns about the safety of children, young people or vulnerable people, please contact our Senior Minister. If you want to report misconduct or abuse (by church workers or anyone else), you can contact our Senior Minister, any of our wardens (wardens@stmarksdp.org), the Anglican Abuse Report line (1800 774 945) and/or the Police. For any other information, visit safeministry.org.au.



IN CASE WE NEED TO EVACUATE As you take your place in the pew, please take note of the route to the nearest door: Remember that there is a small step from the pew to the floor. The Emergency Assembly Area is the Memorial Garden.



ELECTRONIC GIVING is an unbeatable way to ensure you actually give what you decide to give.

Bank details : Westpac Bank BSB : 032 054 Account number : 250036
Name of account : St Marks Church Darling Point

Office is attended Mon, Tue, Wed, Fri 8am - 2pm
Phone 9363 3657 www.stmarksdp.org email : office@stmarksdp.org
CCLI # B226235