



Trinity 3

20 June 2021

The Order of the Administration of the Lord's Supper
or
Holy Communion according to
the Book of Common Prayer

This week we bring you the service online.

[You can watch to the service here](#)

and follow it in the service sheet below

Thank you for joining us this week. We would love to hear from you, so [please fill in a connect card by clicking here](#). You can sign up for updates, ask for help, or leave a comment or feedback.

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SETTING: Quiet Hour - George Oldroyd

ORGANIST: Nico Tjoelker

PRELUDE: Arioso from Cantata BWV 156, J.S. Bach

ST MARK'S CHOIR

SING PRAISE TO THE LORD

all stand

1. Sing praise to the Lord! praise him in the height;
rejoice in his word, you angels of light;
all heaven adore him by whom you were made,
and worship before him in brightness arrayed.
2. Sing praise to the Lord! praise him upon earth,
in tuneful accord sing praise for new birth;
praise him who has brought you his grace from above,
praise him who has taught you to sing of his love.
3. Sing praise to the Lord, all things that give sound,
each jubilant chord re-echo around;
loud organs, his glory tell forth in deep tone,
and sweet harp, the story of what he has done.
4. Sing praise to the Lord! thanksgiving and song
to him be outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, sing praise to the Lord!

Henry Williams Baker (1821-1877)

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil. Amen

THE PRAYER OF PREPARATION

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen

THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Choir:

Lord have mercy
Christ have mercy
Lord have mercy

THE COLLECT FOR THIRD SUNDAY AFTER TRINITY

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. **Amen.**

THE EPISTLE

Edwina Parsons

The miser is in a hurry to get rich

and does not know that loss is sure to come.

²³ Whoever rebukes a person will afterward find more favour
than one who flatters with the tongue.

²⁴ Anyone who robs father or mother
and says, "That is no crime,"
is partner to a thug.

²⁵ The greedy person stirs up strife,
but whoever trusts in the LORD will be enriched.

²⁶ Those who trust in their own wits are fools;
but those who walk in wisdom come through safely.

²⁷ Whoever gives to the poor will lack nothing,
but one who turns a blind eye will get many a curse.

²⁸ When the wicked prevail, people go into hiding;
but when they perish, the righteous increase.

Here endeth the Epistle

BE THOU MY VISION

all stand

1. Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art;
thou my best thought by day or by night,
waking or sleeping, thy presence my light.

2. Be thou my wisdom, be thou my true word,
I ever with thee, and thou with me Lord;
thou my great Father, thy child let me be;
thou in me dwelling, and I one with thee.

3. Be thou my armour, my sword for the fight;
be thou my dignity, thou my delight;
thou my soul's shelter, be thou my high tower:
raise thou me heavenward, O power of my power.

4. Riches I scorn, and the world's empty praise:
thou mine inheritance now and always;
thou and thou only the first in my heart;
High King of heaven, my treasure thou art.

5. High King of heaven, after victory won,
May I reach heaven's joys, O bright heaven's Sun;
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

unknown (trans Eleanor Hull)

THE GOSPEL

Peter King

The Holy Gospel is written in the Gospel according to Saint Matthew,
chapter 19 beginning at the 16th verse.

Choir: **Glory be to thee, O Lord.**

¹⁶ Then someone came to Jesus and said, "Teacher, what good deed must I do to have eternal life?" ¹⁷ And he said to him, "Why do you ask me about what is good? There is only one who is good. If you wish to enter into life, keep the commandments." ¹⁸ He said to him, "Which ones?" And Jesus said, "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; ¹⁹ Honour your father and mother; also, You shall love your neighbour as yourself." ²⁰ The young man said to him, "I have kept all these; what do I still lack?" ²¹ Jesus said to him, "If you wish to be perfect, go, sell your possessions, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²² When the young man heard this word, he went away grieving, for he had many possessions.

²³ Then Jesus said to his disciples, "Truly I tell you, it will be hard for a rich person to enter the kingdom of heaven. ²⁴ Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁵ When the disciples heard this, they were greatly astounded and said, "Then who can be saved?" ²⁶ But Jesus looked at them and said, "For mortals it is impossible, but for God all things are possible."

²⁷ Then Peter said in reply, "Look, we have left everything and followed you. What then will we have?" ²⁸ Jesus said to them, "Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. ²⁹ And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. ³⁰ But many who are first will be last, and the last will be first.

At the conclusion of the Gospel, the reader says

This is the Gospel of the Lord.

Choir: Praise to thee, O Christ.

THE CREED

I believe in one God the Father Almighty,

maker of heaven and earth,

and of all things, visible and invisible:

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds

God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father,

by whom all things were made;

Who for us men and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man,

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and the third day he rose again

according to the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father.

And he shall come again with glory

to judge both the quick and the dead:

whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified
who spake by the prophets.
And I believe one catholic and apostolic church
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen

THE SERMON

Michael Jensen

Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven. Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth doth
corrupt, and where thieves break through and steal: but lay up for
yourselves treasures in heaven; where neither rust nor moth doth
corrupt, and where thieves do not break through and
steal.

Matthew 6:19

All things come of thee, and of thine own do we give thee

1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and
shutteth up his compassion from him, how dwelleth the love of God in
him?

1 John 3:17

OFFERORY HYMN: JUST AS I AM WITHOUT ONE PLEA

1. Just as I am, without one plea,
but that your blood was shed for me,
and that you would my Saviour be,
O Lamb of God, I come.

2. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

3. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yes, all I need in you to find,
O Lamb of God, I come.

4. Just as I am, you will receive,
will welcome, pardon, cleanse, relieve;
because your promise I believe,
O Lamb of God, I come.

5. Just as I am, your love unknown
has broken every barrier down;
now, to be yours, and yours alone,
O Lamb of God, I come.

6. Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott (1789-1871)

NOTICES

THE INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (*to accept our alms and oblations, and*) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen**

THE INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

THE CONFESSION

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness which we, from time to time
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly
thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable;
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. **Amen**

THE ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life:
through Jesus Christ our Lord. **Amen**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you
Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
John 3:16

Hear also what St Paul saith:

This is a true saying and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what St John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins 1 John 2:1-2

THE PREFACE

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and singing:

Choir:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen**

THE PRAYER OF HUMBLE ACCESS.

We do not presume
to come to this thy table, O merciful Lord.
trusting in our own righteousness,
but in thy manifold and great mercies
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy: grant us
therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

here the priest is to take the paten into his hands

and, when he had given thanks, he brake it,

here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup into his hands

and, when he had given thanks, he gave it to them, saying

Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated

for this is my blood of the new testament, which is shed for you and

for many for the remission of sins; do this as oft as ye shall drink it, in remembrance of me. **Amen**

The body of our Lord Jesus Christ, which was given for thee,
preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee,
and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee and
be thankful.

COMMUNION MOTET: Come Down O Love Divine - William Harris

1. Come down, O love divine
seek now this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near
within my heart appear
and kindle it, thy holy flame bestowing.

2. There let it freely burn,
till earthly passions turn
to dust and ashes, in its heat consuming;
and let your glorious light
shine ever on my sight
and clothe me round, the while my path illuming.

3. Let holy charity
my outward vesture be,
and lowliness become my inner clothing:
true lowliness of heart,
which takes the humbler part
and for its own short-comings weeps with loathing.

4. And so the yearning strong
within which the soul will long
shall far out pass the power of human telling;
for none can guess its grace
till we become the place
in which the Holy Spirit makes his dwelling. *(Bianco de Siena (1350-1399))*

THE LORD'S PRAYER

Let us pray

**Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen**

PRAYER AFTER COMMUNION

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

The Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

The Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen**

THE GLORIA

All stand. Choir sings

GLORY be to God on high,
and in earth peace, good-will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. **Amen.**

THE BLESSING

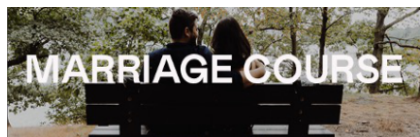
The peace of God, which passeth all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord: and the blessing of God Almighty, the Father, the
Son and the Holy Ghost, be amongst you and remain with you
always. **Amen**

POSTLUDE: Prelude in F Major, Fanny Mendelssohn



FAREWELL ORGAN RECITAL: St Mark's Organ

Scholar, Nico Tjoelker will present a Farewell Organ Recital for the Scholarship Fund today at 2pm. Don't miss this opportunity to hear this talented organist perform before he leaves us to take up his enrolment in the prestigious Master of Music programme at Yale University USA. To register, please visit <https://stmarksdp.org/whats-on/>



THE MARRIAGE COURSE

The Marriage Course is designed to help married or any couples in a committed partnership invest in and build their relationship. Next course starts on Tuesday 20 July 2021 and runs over seven sessions, 6.30pm – 9.30pm. For more information, please visit <https://stmarksdp.org/whats-on/>



Michael Jensen distributes a free daily devotional, delivered conveniently straight to your inbox each weekday morning. This provides an excellent opportunity to partake in a short Bible reading and application message. To subscribe to this helpful service, please visit <https://stmarksdp.org/resources/daily-devotional/>

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CONNECT CARD - to complete a connect card use your phone to access the link on the QR code to the left



ELVANTO is the online system we use to manage our church rosters and member directory. Access via stmarksdp.org/members. Contact the church office to request access.



IN CASE WE NEED TO EVACUATE As you take your place in the pew, please take note of the route to the nearest door: Remember that there is a small step from the pew to the floor. The Emergency Assembly Area is the Memorial Garden.



ELECTRONIC GIVING is an unbeatable way to ensure you actually give what you decide to give.

Bank details : Westpac Bank BSB : 032 054 Account number : 250036
Name of account : St Marks Church Darling Point

Contact the Office Monday - Friday 8am - 2pm

Phone 9363 3657 www.stmarksdp.org email : office@stmarksdp.org

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