



Easter 3

25 April 2021

The Order of the Administration of the Lord's Supper
or
Holy Communion according to
the Book of Common Prayer

This week we bring you the service online.

[You can watch to the service here](#)

and follow it in the service sheet below

Thank you for joining us this week. We would love to hear from you, so [please fill in a connect card by clicking here](#). You can sign up for updates, ask for help, or leave a comment or feedback.

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SETTING: Darke in F

ORGAN SCHOLAR: Nico Tjoelker

PRELUDE: Prelude on Eternal Father, Strong to Save by
Brenda Portman

ST MARK'S CHOIR

TRUMPETER: Simon Jensen

O GOD BEYOND ALL PRAISING

all stand

- | | |
|---|--|
| 1. O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord. | 2. Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our King;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise. |
|---|--|

Michael Perry (1942-1996)

THE LORD'S PRAYER

Let us pray

**Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil. Amen**

THE PRAYER OF PREPARATION

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. **Amen**

THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Choir:

Lord have mercy
Christ have mercy
Lord have mercy

THE COLLECT FOR EASTER 3

Almighty God, who sheweth to them that be in error, the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. **Amen.**

THE EPISTLE

Geoffrey Gartner

The passage appointed for the Epistle is written in Proverbs chapter 1 beginning at verse 21

Wisdom cries out in the street;

in the squares she raises her voice.

²¹ At the busiest corner she cries out;

at the entrance of the city gates she speaks:

²² "How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing

and fools hate knowledge?

²³ Give heed to my reproof;

I will pour out my thoughts to you;

I will make my words known to you.

²⁴ Because I have called and you refused,

have stretched out my hand and no one heeded,

²⁵ and because you have ignored all my counsel

and would have none of my reproof,

²⁶ I also will laugh at your calamity;

I will mock when panic strikes you,

²⁷ when panic strikes you like a storm,

and your calamity comes like a whirlwind,

when distress and anguish come upon you.

²⁸ Then they will call upon me, but I will not answer;

they will seek me diligently, but will not find me.

²⁹ Because they hated knowledge

and did not choose the fear of the LORD,

³⁰ would have none of my counsel,

and despised all my reproof,

³¹ therefore they shall eat the fruit of their way

and be sated with their own devices.

³² For waywardness kills the simple,

and the complacency of fools destroys them;

³³ but those who listen to me will be secure

and will live at ease, without dread of disaster."

GOD IS OUR STRENGTH AND REFUGE

all stand

1. God is our strength and refuge,
our present help in trouble,
and we therefore will not fear,
though the earth should change,
though mountains shake and tremble,
though swirling waters are raging,
God the Lord of Hosts is with us evermore.

2. There is a flowing river
within God's holy city;
God is in the midst of her,
she shall not be moved.
God's help is swiftly given,
thrones vanish at his presence,
God the Lord of Hosts is with us evermore.

3. Come, see the works of our maker,
learn of his deeds all-powerful:
wars will cease across the world
when he shatters the spear.
Be still and know your creator,
uplift him in the nations;
God the Lord of Hosts is with us evermore.

Richard Thomas Bewes (1934-)

THE GOSPEL

Diane Speed

The Holy Gospel is written in the Gospel according to Saint Matthew, chapter 5 beginning at the 21st verse.

Choir: **Glory be to thee, O Lord.**

²¹ Jesus said "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' ²² But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire.

²³ So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴ leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. ²⁶ Truly I tell you, you will never get out until you have paid the last penny.

At the conclusion of the Gospel, the reader says

This is the Gospel of the Lord.

Choir: Praise to thee, O Christ.

THE CREED

I believe in one God the Father Almighty,

maker of heaven and earth,

and of all things, visible and invisible:

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds

God of God, Light of Light, very God of very God,

**begotten, not made, being of one substance with the Father,
by whom all things were made;**

**Who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,**

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and the third day he rose again

according to the Scriptures,

and ascended into heaven,

and sitteth on the right hand of the Father.

And he shall come again with glory

to judge both the quick and the dead:

whose kingdom shall have no end.

**And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified
who spake by the prophets.
And I believe one catholic and apostolic church
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen**

THE SERMON

Michael Jensen

Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven. Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth doth
corrupt, and where thieves break through and steal: but lay up for
yourselves treasures in heaven; where neither rust nor moth doth
corrupt, and where thieves do not break through and
steal.

Matthew 6:19

All things come of thee, and of thine own do we give thee

1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and
shutteth up his compassion from him, how dwelleth the love of God in
him?

1 John 3:17

OFFERTORY HYMN - ETERNAL FATHER, STRONG TO SAVE

Remain seated

1. Eternal Father, strong to save,
whose arm has bound the restless wave,
who bidst the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

2. O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst keep;
O hear us when we cry to thee
for those in peril on the sea.

3. Most Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid their angry tumult cease,
and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.

4. O Trinity of love and power,
our people shield in danger's hour;
from rock and tempest, fire and foe,
protect them wherever they may go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

William Whiting (1825-1878)

NOTICES

THE INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (*to accept our alms and oblations, and*) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under her we may be godly and quietly governed:

and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen**

THE INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

THE CONFESSION

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness which we, from time to time
most grievously have committed,
by thought, word and deed,
against thy divine majesty,**

provoking most justly
thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen

THE ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and stengthen you in all goodness;
and bring you to everlasting life:
through Jesus Christ our Lord. **Amen**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you

Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

Hear also what St Paul saith:

This is a true saying and worthy of all men to be received, that
Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what St John saith:

If any man sin, we have an advocate with the Father, Jesus Christ
the righteous; and he is the propitiation for our sins 1 John 2:1-2

THE PREFACE

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and singing:

Choir:

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen**

THE PRAYER OF HUMBLE ACCESS.

**We do not presume
to come to this thy table, O merciful Lord.
trusting in our own righteousness,
but in thy manifold and great mercies
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:**

**grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen**

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to suffer death upon the cross for our
redemption; who made there (by his one oblation of himself once
offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for
the sins of the whole world; and did institute, and in his holy gospel
command us to continue, a perpetual memory of that his precious death,
until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and grant
that we receiving these thy creatures of bread and wine, according to
thy Son our Saviour Jesus Christ's holy institution, in remembrance of
his death and passion, may be partakers of his most blessed body
and blood:

who, in the same night that he was betrayed, took bread;

here the priest is to take the paten into his hands

and, when he had given thanks, he brake it,

here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup into his hands

and, when he had given thanks, he gave it to them, saying

Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated
for this is my blood of the new testament, which is shed for you and
for many for the remission of sins; do this as oft as ye shall drink it, in
remembrance of me. **Amen**

here the priest lays a hand on every vessel with wine to be consecrated
for this is my blood of the new testament, which is shed for you and
for many for the remission of sins; do this as oft as ye shall drink it, in
remembrance of me. **Amen**

The body of our Lord Jesus Christ, which was given for thee,
preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee,
and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee and
be thankful.

OFFERTORY MOTET: GREATER LOVE HATH NO MAN

Music by John Ireland

Many waters cannot quench love,
neither can the floods drown it. Love is strong as death.
Greater love hath no man than this,
that a man lay down his life for his friends.
Who his own self bare our sins in his own body on the tree,
That we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified,
ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation;
That ye should show forth the praises of him
who hath call'd you out of darkness into his marvellous light.
I beseech you brethren, by the mercies of God,
that you present your bodies, a living sacrifice, holy,
acceptable unto to God, which is your reasonable service.

THE LORD'S PRAYER

Let us pray

**Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen**

PRAYER AFTER COMMUNION

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

The Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

The Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen**

THE GLORIA

All stand. Choir sings

GLORY be to God on high,
and in earth peace, good-will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. **Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen**

POSTLUDE - Toccata Gallipoli - Huw Belling



FAREWELL ORGAN RECITAL

St Mark's Organ Scholar, Nico Tjoelker will present a Farewell Organ Recital for the Scholarship Fund on Sunday 20 June 2021 at 2pm. Don't miss this opportunity to hear Nico perform before he leaves us to take up his enrolment in the Master of Music programme at Yale University USA. To register, please visit <https://stmarksdp.org/whats-on/>

MARCH 2021 OFFERTORIES

Actual	Budget	YTD Actual	YTD budget	Variance
\$29,780	\$48,791	\$85,463	\$106,373	(\$20,910)

Ministry Team			
Rector	Rev Dr Michael Jensen	0406 415 556	michael.jensen@stmarksdp.org
	Hours: Sat - Thu		
Asst Minister	Rev Dr Tim Escott	0491 731 480	tim.escott@stmarksdp.org
	Hours: Sat - Thu		
Asst Minister	Rev David Crain	9713 5335	dlcpmc@bigpond.com
Outreach Minister	Erica Oliver	0411 809 439	erica.oliver@stmarksdp.org
Children's Minister	Stephanie Leung	0432 118 369	stephanie.leung@stmarksdp.org
	Hours: 2 days per week		
Safe Ministry Rep	Jen Law		
Administration			
Office	Wendy Jarratt	9363 3657	office@stmarksdp.org
Communications	Wendy Mulder	9363 3657	wendy.mulder@stmarksdp.org
	Hours: Mon & Tue		
Verger	Annette Jones	0411 240 237	annette.jones@stmarksdp.org
Music Director	Dr William Clark		billyclark@bigpond.com



CONNECT CARD - to complete a connect card use your phone to access the link on the QR code to the left



ELVANTO is the online system we use to manage our church rosters and member directory. Access via **stmarksdp.org/members**. Contact the church office to request access.



IN CASE WE NEED TO EVACUATE As you take your place in the pew, please take note of the route to the nearest door: Remember that there is a small step from the pew to the floor. The Emergency Assembly Area is the Memorial Garden.



BABY FACILITIES are in the Parenting Room at the rear of the church and in the accessible toilet beside the Howard Lea Hall. The service is broadcast to the Parenting Room.



ELECTRONIC GIVING is an unbeatable way to ensure you actually give what you decide to give.

Bank details : Westpac Bank BSB : 032 054 Account number : 250036
Name of account : St Marks Church Darling Point

Contact the Office Monday - Friday 8am - 2pm

Phone 9363 3657 www.stmarksdp.org email : office@stmarksdp.org