



**LENT 2**

**28 FEBRUARY 2021**

The Order of the Administration of the Lord's Supper  
or  
Holy Communion according to  
the Book of Common Prayer



This week we bring you the service online.

[You can watch to the service here](#)

and follow it in the service sheet below

Thank you for joining us this week. We would love to hear from you, so [please fill in a connect card by clicking here](#). You can sign up for updates, ask for help, or leave a comment or feedback.

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**SETTING:** Jackson in G

**ORGAN SCHOLAR:** Nico Tjoelker

**PRELUDE:** Adagio, from Toccata, Adagio and Fugue in C Major,  
BWV 564, J.S. Bach

**CHOIR QUINTET:** Rachel Wilson, Mia McCormick, Jennifer Milne  
Dan Pooley, Geoffrey Gartner

## **MY GOD, YOUR TABLE NOW IS SPREAD**

*all stand*

1. My God, your table now is spread,  
your cup with love will overflow;  
be all your children to it led,  
and let them all its sweetness know.

2. A sacred feast which Jesus makes,  
rich banquet of his flesh and blood:  
how happy those who here partake  
that sacred stream, that heavenly food.

3. Still let your table honoured be,  
and furnished well with joyful guests;  
and may each soul salvation see  
that here its sacred pledges tastes.

*Philip Doddridge (1702-1751)*

## **THE LORD'S PRAYER**

Let us pray

**Our Father, which art in heaven,  
hallowed be thy Name;  
thy kingdom come thy will be done,  
in earth as it is in heaven  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation  
but deliver us from evil. Amen**

## THE PRAYER OF PREPARATION

Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.    **Amen**

## THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*Choir:*

Lord have mercy  
Christ have mercy  
Lord have mercy

## THE COLLECT FOR LENT 2

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. **Amen.**

## THE EPISTLE

Robert Wilson

The passage appointed for the Epistle is written in Psalm 80 beginning at verse 1

Give ear, O Shepherd of Israel,  
    you who lead Joseph like a flock!  
You who are enthroned upon the cherubim, shine forth  
2   before Ephraim and Benjamin and Manasseh.  
Stir up your might,  
    and come to save us!  
3 Restore us, O God;  
    let your face shine, that we may be saved.  
4 O LORD God of hosts,  
    how long will you be angry with your people's prayers?  
5 You have fed them with the bread of tears,  
    and given them tears to drink in full measure.  
6 You make us the scorn of our neighbours;  
    our enemies laugh among themselves.  
7 Restore us, O God of hosts;  
    let your face shine, that we may be saved.  
8 You brought a vine out of Egypt;  
    you drove out the nations and planted it.  
9 You cleared the ground for it;  
    it took deep root and filled the land.  
10 The mountains were covered with its shade,  
    the mighty cedars with its branches;  
11 it sent out its branches to the sea,  
    and its shoots to the River.  
12 Why then have you broken down its walls,  
    so that all who pass along the way pluck its fruit?  
13 The boar from the forest ravages it,  
    and all that move in the field feed on it.

14 Turn again, O God of hosts;  
look down from heaven, and see;  
have regard for this vine,  
15 the stock that your right hand planted.  
16 They have burned it with fire, they have cut it down;  
may they perish at the rebuke of your countenance.  
17 But let your hand be upon the one at your right hand,  
the one whom you made strong for yourself.  
18 Then we will never turn back from you;  
give us life, and we will call on your name.  
19 Restore us, O LORD God of hosts;  
let your face shine, that we may be saved.

Here endeth the Epistle

## **LORD JESUS CHRIST**

*all stand*

1. Lord Jesus Christ you have come to us  
you are one with us, Mary's Son.  
Cleansing our souls from all their sin  
pouring your love and goodness in  
Jesus, our love for you we sing,  
living Lord.

2. Lord Jesus Christ now and every day  
teach us how to pray, Son of God.  
you have commanded us to do  
this in remembrance Lord of you  
into our lives your power breaks through,  
living Lord.

3. Lord Jesus Christ, you have come to us  
born as one with us, Mary's Son.  
Led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus help us see  
you are Lord.

4. Lord Jesus Christ I would come to you  
live my life for you, Son of God.  
All your commands I know are true,  
your many gifts will make me new,  
into my life your power breaks through,  
living Lord.

*Patrick Robert Norman Appleford (1925-2018)*

## **THE GOSPEL**

Rachel Wilson

The Holy Gospel is written in the Gospel according to Saint John,  
chapter 15 beginning at the 1st verse.

*Choir:* **Glory be to thee, O Lord.**

"I am the true vine, and my Father is the vine grower. <sup>2</sup> He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup> You have already been cleansed by the word that I have spoken to you. <sup>4</sup> Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup> I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup> Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup> My Father is glorified by this, that you bear much fruit and become my disciples. <sup>9</sup> As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> I have said these things to you so that my joy may be in you, and that your joy may be complete.

*At the conclusion of the Gospel, the reader says*

This is the Gospel of the Lord.

*Choir:* Praise to thee, O Christ.



## THE CREED

I believe in one God the Father Almighty,  
maker of heaven and earth,  
and of all things, visible and invisible:

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
Who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.

And I believe in the Holy Ghost,  
the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified  
who spake by the prophets.  
And I believe one catholic and apostolic church  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen

## THE SERMON

Tim Escott

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

Matthew 6:19

All things come of thee, and of thine own do we give thee

1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

1 John 3:17

## OFFERTORY MOTET - PSALM 42 v 1-3

Herbert Howells

*Remain seated*

Like as the hart desireth the water brooks: so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

My tears have been my meat day and night: while they daily say unto me, where is now thy God?

## NOTICES

## THE INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (*to accept our alms and oblations, and*) to receive these our prayers, which we offer unto thy divine majesty;

beseeking thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.                   **Amen**

## **THE INVITATION TO CONFESSION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

## THE CONFESSION

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
we acknowledge and bewail  
our manifold sins and wickedness which we, from time to time  
most grievously have committed,  
by thought, word and deed,  
against thy divine majesty,  
provoking most justly  
thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us;  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honour and glory of thy Name;  
through Jesus Christ our Lord.   Amen

## THE ABSOLUTION

Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance and true faith turn unto him:  
have mercy upon you;  
pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life:  
through Jesus Christ our Lord.           Amen

## THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you  
Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.  
John 3:16

Hear also what St Paul saith:

This is a true saying and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what St John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins 1 John 2:1-2

## THE PREFACE

Lift up your hearts.

**We lift them up unto the Lord**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right and our bounden duty,  
that we should at all times, and in all places, give thanks unto thee,  
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name,  
evermore praising thee and singing:

*Choir:*

**Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen**

## **THE PRAYER OF HUMBLE ACCESS.**

**We do not presume  
to come to this thy table, O merciful Lord.  
trusting in our own righteousness,  
but in thy manifold and great mercies  
We are not worthy  
so much as to gather up the crumbs under thy table.  
But thou art the same Lord,  
whose property is always to have mercy:  
grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us. Amen**

## **THE PRAYER OF CONSECRATION**

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again;  
Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

here the priest is to take the paten into his hands

and, when he had given thanks, he brake it,

here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup into his hands

and, when he had given thanks, he gave it to them, saying

Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated

for this is my blood of the new testament, which is shed for you and

for many for the remission of sins; do this as oft as ye shall drink it, in

remembrance of me. **Amen**

The body of our Lord Jesus Christ, which was given for thee,

preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee,

and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee,

preserve thy body and soul unto everlasting life.

Drink this in remembrance that Christ's blood was shed for thee and

be thankful.

## THE LORD'S PRAYER

Let us pray

**Our Father, which art in heaven,  
hallowed be thy Name;  
thy kingdom come thy will be done,  
in earth as it is in heaven  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen**

## PRAYER AFTER COMMUNION

*The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.*

*The Prayer of Oblation*

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**



*The Prayer of Thanksgiving*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithfull people; and also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen**

## THE GLORIA

*All stand. Choir sings*

GLORY be to God on high,  
and in earth peace, good-will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. **Amen.**

### THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen**

**POSTLUDE** - Fugue, from Sonata No. 6 in D minor Op. 65,  
Felix Mendelssohn

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**ST MARK'S AGM 2021.** This year the AGM will be held on Sunday 28 March at 11:30am. All people are invited to attend but to vote you will be asked to sign a declaration that: *You are a member of the Anglican Church of Australia. Have been baptised. Are not less than 18 years of age and have usually during 3 months within the past 12 months attended services of public worship at St Mark's Church.*

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Michael Jensen distributes a free daily devotional, delivered conveniently straight to your inbox each weekday morning. This provides an excellent opportunity to partake in a short Bible reading and application message. To subscribe to this helpful service, please visit <https://stmarksdp.org/resources/daily-devotional/>

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**CONNECT CARD** - to complete a connect card use your phone to access the link on the QR code to the left



**ELVANTO** is the online system we use to manage our church rosters and member directory. Access via **stmarksdp.org/members**. Contact the church office to request access.



**IN CASE WE NEED TO EVACUATE** As you take your place in the pew, please take note of the route to the nearest door: Remember that there is a small step from the pew to the floor. The Emergency Assembly Area is the Memorial Garden.



**BABY FACILITIES** are in the Parenting Room at the rear of the church and in the accessible toilet beside the Howard Lea Hall. The service is broadcast to the Parenting Room.



**ELECTRONIC GIVING** is an unbeatable way to ensure you actually give what you decide to give.

Bank details : Westpac Bank      BSB : 032 054      Account number : 250036  
Name of account : St Marks Church Darling Point

Contact the Office Monday - Friday 8am - 2pm

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