



ST MARK'S

ANGLICAN CHURCH DARLING POINT



ADVENT 1

29 November 2020

The Order of the Administration of the Lord's Supper

or

Holy Communion according to
the Book of Common Prayer

This week we bring you the service online.

[You can watch to the service here](#)
and follow it in the service sheet below

Thank you for joining us this week. We would love to hear from you, so [please fill in a connect card by clicking here](#). You can sign up for updates, ask for help, or leave a comment or feedback.

Book of Common Prayer is Crown copyright.
This printing, for use at St Mark's Darling Point,
is made under the copyright provisions
of the Archbishops' Council of Church of England.

PRELUDE: 'Sleepers Wake' Chorale Prelude J.S.Bach

SETTING: Ireland in C

ORGAN SCHOLAR: Nico Tjoelker

CHOIR QUINTET: Deborah Brun, Rachel Wilson,
Jennifer Milne, Dan Pooley, Geoffrey Gartner

WELCOME:

O COME, O COME EMMANUEL

all stand

1. O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Rejoice! Rejoice!

Emmanuel shall come to thee, O Israel.

2. O come, O come, great Lord of might,
who to the tribes on Sinai's height
in ancient times did give the law
in cloud and majesty and awe. Refrain

3. O come, O branch of Jesse, free,
your own from Satan's tyranny;
from depths of hell your people save;
and give them victory o'er the grave. Refrain

4. O come, O day-spring, come and cheer
our spirits by your advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight. Refrain

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil. Amen

THE PRAYER OF PREPARATION

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen

THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Choir:

Lord have mercy
Christ have mercy
Lord have mercy

THE COLLECT FOR ADVENT 1

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. Amen.

THE EPISTLE

Pamela Lee

The passage appointed for the Epistle is written in Ephesians chapter 6, beginning at the 10th verse.

¹⁰ Finally, be strong in the Lord and in the strength of his power.

¹¹ Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. ¹² For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. ¹³ Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm.

¹⁴ Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. ¹⁵ As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace.

¹⁶ With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. ¹⁷ Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

¹⁸ Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹ Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰ for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak

²¹ So that you also may know how I am and what I am doing, Tychicus will tell you everything. He is a dear brother and a faithful minister in the Lord. ²² I am sending him to you for this very purpose, to let you know how we are, and to encourage your hearts.

²³ Peace be to the whole community, and love with faith, from God the Father and the Lord Jesus Christ.

Here endeth the epistle

LIGHTING OF THE ADVENT CANDLE

Jesus Christ is the Light of the world?

He has come in humility,

He will come again in majesty.

HARK! A HERALD VOICE IS CALLING

all stand

1. Hark! A herald voice is calling:

'Christ is near' it seems to say;

'cast away the dreams of darkness,
waken children of the day!'

2. Wakened by the solemn warning,

let the earth-bound soul arise;

Christ, her sun, all sloth dispelling,
shines upon the morning skies.

3. Lo! The Lamb, so long expected,
comes with pardon now from heav'n;

let us meet him with repentance,
pray that we may to be forgiv'n.

4. So when love comes forth in judgement,

debts and doubts and wrongs to clear,
faithful may he find his servants

watching till the dawn appear.

Anon. tr Edward Caswall (1814-1878)

The Holy Gospel is written in the Gospel according to Saint Luke, chapter 10 beginning at the 13th verse.

Choir: Glory be to thee, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals; and greet no one on the road. ⁵ Whatever house you enter, first say, 'Peace to this house!' ⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ¹³ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But at the judgment it will be more tolerable for Tyre and Sidon than for you. ¹⁵ And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. ¹⁶ "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." ¹⁷ The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸ He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹ See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

At the conclusion of the Gospel, the reader says
This is the Gospel of the Lord.

Choir: Praise to thee, O Christ.

THE CREED

I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things
visible and invisible:

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified
who spake by the prophets.
And I believe one catholic and apostolic church
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen

YOU CAN MAKE AN OFFERTORY ONLINE [HERE](#)

Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven. Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth doth
corrupt, and where thieves break through and steal: but lay up for
yourselves treasures in heaven; where neither rust nor moth doth
corrupt, and where thieves do not break through and steal.

Matthew 6:19

All things come of thee, and of thine own do we give thee

1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and
shutteth up his compassion from him, how dwelleth the love of God in
him?

1 John 3:17

OFFERTORY MOTET - Do not be afraid - Philip Stopford (1977-)

Remain seated

Do not be afraid, for I have redeemed you.

I have called you by your name;

you are mine.

When you walk through the waters,

I'll be with you;

you will never sink beneath the waves.

When the fire is burning all around you,

you will never be consumed by the flames.

When the fear of loneliness is looming,

then remember I am at your side.

When you dwell in the exile of a stranger,

remember you are precious in my eyes.

You are mine, O my child,

I am your Father,

and I love you with a perfect love.

NOTICES

THE INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. Amen

THE INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the comandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

THE CONFESSION

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness which we, from time to time
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly
thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen

THE ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life:
through Jesus Christ our Lord. Amen

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you
Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
John 3:16

Hear also what St Paul saith:

This is a true saying and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what St John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins 1 John 2:1-2

THE PREFACE

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and singing:

Choir:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen

THE PRAYER OF HUMBLE ACCESS.

We do not presume
to come to this thy table, O merciful Lord.
trusting in our own righteousness,
but in thy manifold and great mercies
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

here the priest is to take the paten into his hands

and, when he had given thanks, he brake it,

here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup into his hands

and, when he had given thanks, he gave it to them, saying

Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated

for this is my blood of the new testament, which is shed for you and for many for the remission of sins; do this as oft as ye shall drink it, in remembrance of me. Amen

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's blood was shed for thee and
be thankful.

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen

PRAYER AFTER COMMUNION

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

The Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire
thy fatherly goodness mercifully to accept this our sacrifice of praise
and thanksgiving; most humbly beseeching thee to grant, that by
the merits and death of thy Son Jesus Christ, and through faith in his
blood, we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our
souls and bodies, to be a reasonable, holy and lively sacrifice unto
thee; humbly beseeching thee, that all we, who are partakers of this
holy communion, may be fulfilled with thy grace and heavenly
benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. Amen

The Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen

THE GLORIA

All stand. Choir sings

GLORY be to God on high,
and in earth peace, good-will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. Amen

POSTLUDE - "Sleepers Wake", by Miles Martin



IT'S TOYS 'N' TUCKER TIME AGAIN

You can leave donations in the Church up to Sunday 13 December, they will then be collected by Anglicare and distributed to families who don't have

the privilege of the Christmas that we all enjoy. The toys should be new and NOT wrapped. The food items should be non-perishable.

Light of the world

**JOIN US FOR
CHRISTMAS
AT ST MARK'S**

Friday 18 December

7pm - Festival of Lessons and Carols

Christmas Eve

5pm - Family Christmas

9pm - Jazz Christmas

11pm - Choral Communion

Christmas Day

7am - Holy Communion (no music)

8am - Choral Communion

9.45am - Family Christmas

11am - Family Christmas with Communion

Register at:

stmarksdp.org/whats-on

All services will also be live-streamed.




ST MARK'S
ANGELICAN CHURCH DARLING POINT

1 Greenoaks Ave, Darling Point | stmarksdp.org | 02 9363 3657

Ministry Team			
Rector	Rev Dr Michael Jensen	0406 415 556	michael.jensen@stmarksdp.org
	Hours: Sat - Thu		
Asst Minister	Rev Dr Tim Escott	0491 731 480	tim.escott@stmarksdp.org
	Hours: Sat - Thu		
Asst Minister	Rev David Crain	9713 5335	dlcPMC@bigpond.com
Outreach Minister	Erica Oliver	0411 809 439	erica.oliver@stmarksdp.org
Children's Minister	Stephanie Leung		On maternity leave
Administration			
Office	Wendy Jarratt	9363 3657	office@stmarksdp.org
Communications	Wendy Mulder	9363 3657	wendy.mulder@stmarksdp.org
	Hours: Mon & Tue		
Verger	Annette Jones	0411 240 237	annette.jones@stmarksdp.org
Music Director	Dr William Clark		billyclark@bigpond.com



CONNECT CARD - to complete a connect card use your phone to access the link on the QR code to the left



ELVANTO is the online system we use to manage our church rosters and member directory. Access via stmarksdp.org/members. Contact the church office to request access.



IN CASE WE NEED TO EVACUATE As you take your place in the pew, please take note of the route to the nearest door: Remember that there is a small step from the pew to the floor. The Emergency Assembly Area is the Memorial Garden.



BABY FACILITIES are in the Parenting Room at the rear of the church and in the accessible toilet beside the Howard Lea Hall. The service is broadcast to the Parenting Room.



ELECTRONIC GIVING is an unbeatable way to ensure you actually give what you decide to give.

Bank details : Westpac Bank BSB : 032 054 Account number : 250036
 Name of account : St Marks Church Darling Point

Contact the Office Monday - Friday 8am - 2pm

Phone 9363 3657 www.stmarksdp.org email : office@stmarksdp.org

CCLI # B226235