



ST MARK'S

ANGLICAN CHURCH DARLING POINT



TRINITY 24

22 November 2020

The Order of the Administration of the Lord's Supper

or

Holy Communion according to
the Book of Common Prayer

This week we bring you the service online.

[You can watch to the service here](#)

and follow it in the service sheet below

Thank you for joining us this week. We would love to hear from you, so [please fill in a connect card by clicking here](#). You can sign up for updates, ask for help, or leave a comment or feedback.

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PRELUDE: Arioso from Cantata BWV 156 - Adagio, J.S. Bach

SETTING: Darke in F

ORGAN SCHOLAR: Nico Tjoelker

CHOIR QUINTET: Deborah Brun, Rachel Wilson,
Jennifer Milne, Dan Pooley, Geoffrey Gartner

WELCOME: Michcael Jensen

YOU SERVANTS OF GOD

all stand

1. You servants of God, your master proclaim,
and publish abroad his wonderful name;
the name all victorious of Jesus extol,
his kingdom is glorious and rules over all.

2. Our God rules on high, almighty to save,
and still he is nigh, his presence we have;
the great congregation his triumph shall sing,
ascribing salvation to Jesus, our King.

3. "Salvation to God, who sits on the throne!"
let all cry aloud and honour the Son;
the praises of Jesus the angels proclaim,
fall down on their faces and worship the Lamb.

4. Then let us adore and give him his right,
all glory and power, all wisdom and might;
all honour and blessing with angels above,
and thanks never ceasing and infinite love.

Charles Wesley (1707-1788)

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil. Amen

THE PRAYER OF PREPARATION

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen

THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Choir:

Lord have mercy
Christ have mercy
Lord have mercy

THE COLLECT FOR TRINITY 24

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

THE EPISTLE

Greta Archbold

The passage appointed for the Epistle is written in Ephesians chapter 6, beginning at the 1st verse.

Children, obey your parents in the Lord, for this is right.

² "Honour your father and mother"—this is the first commandment with a promise: ³ "so that it may be well with you and you may live long on the earth."

⁴ And, fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

⁵ Slaves, obey your earthly masters with fear and trembling, in singleness of heart, as you obey Christ; ⁶ not only while being watched, and in order to please them, but as slaves of Christ, doing the will of God from the heart. ⁷ Render service with enthusiasm, as to the Lord and not to men and women, ⁸ knowing that whatever good we do, we will receive the same again from the Lord, whether we are slaves or free.

⁹ And, masters, do the same to them. Stop threatening them, for you know that both of you have the same Master in heaven, and with him there is no partiality.

Here endeth the epistle

LORD JESUS CHRIST

all stand

1. Lord Jesus Christ you have come to us
you are one with us, Mary's Son.

Cleansing our souls from all their sin
pouring your love and goodness in
Jesus, our love for you we sing,
living Lord.

2. Lord Jesus Christ now and every day
teach us how to pray, Son of God.
you have commanded us to do
this in remembrance Lord of you
into our lives your power breaks through,
living Lord.

3. Lord Jesus Christ, you have come to us
born as one with us, Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus help us see
you are Lord.

4. Lord Jesus Christ I would come to you
live my life for you, Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

Patrick Robert Norman Appleford (1925-2018)

THE GOSPEL

Malcolm Young

The Holy Gospel is written in the Gospel according to Saint Luke,
chapter 22 beginning at the 24th verse.

Choir: Glory be to thee, O Lord.

²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But Jesus said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ "You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

At the conclusion of the Gospel, the reader says
This is the Gospel of the Lord.

Choir: Praise to thee, O Christ.

THE CREED

I believe in one God the Father Almighty,
maker of heaven and earth,
and of all things
visible and invisible:

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.

He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified
who spake by the prophets.
And I believe one catholic and apostolic church
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen

THE SERMON

Tim Escott

YOU CAN MAKE AN OFFERTORY ONLINE [HERE](#)

Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven. Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth doth
corrupt, and where thieves break through and steal: but lay up for
yourselves treasures in heaven; where neither rust nor moth doth
corrupt, and where thieves do not break through and steal.

Matthew 6:19

All things come of thee, and of thine own do we give thee

1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and
shutteth up his compassion from him, how dwelleth the love of God in
him?

1 John 3:17

OFFERTORY MOTET - Thou wilt keep him in perfect peace. S.S. Wesley
Remain seated

Thou wilt keep him in perfect peace, whose mind is stayed on thee
The darkness is no darkness with thee,
but the night is as clear as the day.
God is light, and in him is no darkness, in him is no darkness at all.
O let my soul live, and it shall praise thee.
For thine is the kingdom, the power and the glory for evermore.
Thou wilt keep him in perfect peace,
whose mind is stayed on thee

NOTICES

THE INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. Amen

THE INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the comandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

THE CONFESSION

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness which we, from time to time
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly
thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen

THE ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and stengthen you in all goodness;
and bring you to everlasting life:
through Jesus Christ our Lord. Amen

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you

Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

Hear also what St Paul saith:

This is a true saying and worthy of all men to be received, that
Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what St John saith:

If any man sin, we have an advocate with the Father, Jesus Christ
the righteous; and he is the propitiation for our sins 1 John 2:1-2

THE PREFACE

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and singing:

Choir:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen

THE PRAYER OF HUMBLE ACCESS.

We do not presume
to come to this thy table, O merciful Lord.
trusting in our own righteousness,
but in thy manifold and great mercies
We are not worthy
so much as to gather up the crumbs under thy table.

But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again;
Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

here the priest is to take the paten into his hands

and, when he had given thanks, he brake it,

here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup into his hands

and, when he had given thanks, he gave it to them, saying
Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated
for this is my blood of the new testament, which is shed for you and
for many for the remission of sins; do this as oft as ye shall drink it, in
remembrance of me. Amen

The body of our Lord Jesus Christ, which was given for thee,
preserve thy body and soul unto everlasting life.
Take and eat this in remembrance that Christ died for thee,
and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's blood was shed for thee and
be thankful.

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen

PRAYER AFTER COMMUNION

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

The Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. Amen

The Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen

THE GLORIA

All stand. Choir sings

GLORY be to God on high,
and in earth peace, good-will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your
hearts and minds in the knowledge and love of God, and of his Son
Jesus Christ our Lord: and the blessing of God Almighty, the Father,
the Son and the Holy Ghost, be amongst you and remain with you
always. Amen

POSTLUDE - Prelude and Fugue in D Major,

BuxWV 139 Dieterich Buxtehude



AM I JUST MY BRAIN? What is the essence of a human being?

What is the relationship between our brains and our minds - and ultimately our sense of identity as a person? Are we more than

machines? Is free-will an illusion? Do we have a soul? Brain Imaging Scientist Sharon Dirckx lays out the current understanding of who we are and suggests answers to the fundamental questions of our existence.

This event is being hosted on Zoom by St Mark's on Thursday 26 November at 7:30pm. Register at <https://stmarksdp.org/whats-on/>



IT'S TOYS 'N' TUCKER TIME AGAIN

You can leave donations in the Church up to Sunday 13 December, they will then be collected by Anglicare and distributed to families who don't have

the privilege of the Christmas that we all enjoy. The toys should be new and NOT wrapped. The food items should be non-perishable.



Michael Jensen distributes a free daily devotional, delivered conveniently straight to your inbox each weekday morning. This provides an excellent opportunity to partake in a short Bible reading and

application message. To subscribe to this helpful service, please visit <https://stmarksdp.org/resources/daily-devotional/>

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CONNECT CARD - to complete a connect card use your phone to access the link on the QR code to the left



ELVANTO is the online system we use to manage our church rosters and member directory. Access via stmarksdp.org/members. Contact the church office to request access.



IN CASE WE NEED TO EVACUATE As you take your place in the pew, please take note of the route to the nearest door: Remember that there is a small step from the pew to the floor. The Emergency Assembly Area is the Memorial Garden.



BABY FACILITIES are in the Parenting Room at the rear of the church and in the accessible toilet beside the Howard Lea Hall. The service is broadcast to the Parenting Room.



ELECTRONIC GIVING is an unbeatable way to ensure you actually give what you decide to give.

Bank details : Westpac Bank BSB : 032 054 Account number : 250036
Name of account : St Marks Church Darling Point

Contact the Office Monday - Friday 8am - 2pm

Phone 9363 3657 www.stmarksdp.org email : office@stmarksdp.org

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