



TRINITY 19 18 October 2020

The Order of the Administration of the Lord's Supper
or
Holy Communion according to
the Book of Common Prayer

This week we bring you the service online.

[You can watch to the service here](#)
and follow it in the service sheet below

Thank you for joining us this week. We would love to hear from you, so [please fill in a connect card by clicking here](#). You can sign up for updates, ask for help, or leave a comment or feedback.

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PRELUDE: Nimrod - Sir Edward Elgar

ORGAN SCHOLAR: Nico Tjoelker

SETTING: Darke in F

CHOIR QUINTET: Deborah Brun, Rachel Wilson, Jennifer Milne,
Daniel Pooley, Geoffrey Gartner.

WELCOME:

BE STILL, FOR THE PRESENCE OF THE LORD

1. Be still, for the presence of the Lord, the Holy One, is here.

Come bow before him now, with reverence and fear.

In him no sin is found, we stand on holy ground.

Be still, for the presence of the Lord, the Holy One, is here.

2. Be still for the glory of the Lord is shining all around.

He burns with holy fire with splendour he is crowned.

How awesome is the sight, our radiant King of light!

Be still for the glory of the Lord is shining all around.

3. Be still for the power of the Lord is moving in this place.

He comes to cleanse and heal, to minister his grace.

No work too hard for him, in faith, receive from him.

Be still for the power of the Lord is moving in this place.

Music and words: David J Evans (b.1957)

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,

hallowed be thy name;

thy kingdom come thy will be done,

in earth as it is in heaven

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive them that trespass against us.

And lead us not into temptation

but deliver us from evil. Amen

THE PRAYER OF PREPARATION

Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen

THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Choir:

Lord have mercy
Christ have mercy
Lord have mercy

THE COLLECT FOR TRINITY 19

O God, forasmuch as without thee we are not able to please thee;
Mercifully grant, that thy Holy Spirit may in all things direct and rule
our hearts; through Jesus Christ our Lord. Amen.

THE EPISTLE

Dimity Riley

The passage appointed for the Epistle is written in Ezra chapter 9, beginning at the 1st verse.

After these things had been done, the officials approached me and said, "The people of Israel, the priests, and the Levites have not separated themselves from the peoples of the lands with their abominations, from the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. ² For they have taken some of their daughters as wives for themselves and for their sons. Thus the holy seed has mixed itself with the peoples of the lands, and in this faithlessness the officials and leaders have led the way." ³ When I heard this, I tore my garment and my mantle, and pulled hair from my head and beard, and sat appalled. ⁴ Then all who trembled at the words of the God of Israel, because of the faithlessness of the returned exiles, gathered around me while I sat appalled until the evening sacrifice.

⁵ At the evening sacrifice I got up from my fasting, with my garments and my mantle torn, and fell on my knees, spread out my hands to the Lord my God, ⁶ and said,

"O my God, I am too ashamed and embarrassed to lift my face to you, my God, for our iniquities have risen higher than our heads, and our guilt has mounted up to the heavens. ⁷ From the days of our ancestors to this day we have been deep in guilt, and for our iniquities we, our kings, and our priests have been handed over to the kings of the lands, to the sword, to captivity, to plundering, and to utter shame, as is now the case. ⁸ But now for a brief moment favor has been shown by the Lord our God, who has left us a remnant, and given us a stake in his holy place, in order that he[a] may brighten our eyes and grant us a little sustenance in our slavery.

⁹ For we are slaves; yet our God has not forsaken us in our slavery, but has extended to us his steadfast love before the kings of Persia, to give us new life to set up the house of our God, to repair its ruins, and to give us a wall in Judea and Jerusalem.

¹⁰ "And now, our God, what shall we say after this? For we have forsaken your commandments, ¹¹ which you commanded by your servants the prophets, saying, 'The land that you are entering to possess is a land unclean with the pollutions of the peoples of the lands, with their abominations. They have filled it from end to end with their uncleanness. ¹² Therefore do not give your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, so that you may be strong and eat the good of the land and leave it for an inheritance to your children forever.' ¹³ After all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this, ¹⁴ shall we break your commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you destroy us without remnant or survivor? ¹⁵ O Lord, God of Israel, you are just, but we have escaped as a remnant, as is now the case. Here we are before you in our guilt, though no one can face you because of this."

Here endeth the epistle

GOD HAS SPOKEN BY HIS PROPHETS

1. God has spoken by his prophets
spoken his unchanging word
each from age to age proclaiming
God the One, the righteous Lord.
In the world's despair and turmoil
one firm anchor holds us fast
God is king, his throne eternal
God the first, and God the last.

2. God has spoken by Christ Jesus
Christ, the everlasting Son
brightness of the Father's glory
with the Father ever one
spoken by the word Incarnate
God of God, ere time began
light of light, to earth descending
God, revealed as Son of Man.

3. God is speaking by his Spirit
speaking to our hearts again
in the age-long word expounding
God's own message now as then.
Through the rise and fall of nations
one sure faith yet standing fast
God still speaks, his word unchanging
God the first and God the last.

George Wallace Briggs (1875–1959)

THE GOSPEL

Michael Riley

All stand when the reader says

The Holy Gospel is written in the Gospel according to Saint Matthew,
chapter 5 beginning at the 17th verse.

Choir: Glory be to thee, O Lord.

¹⁷ "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. ²¹ "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.'

²² But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. ²³ So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴ leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵ Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. ²⁶ Truly I tell you, you will never get out until you have paid the last penny.

At the conclusion of the Gospel, the reader says

This is the Gospel of the Lord.

Choir: Praise be to thee, O Christ.

THE CREED

I believe in one God the Father Almighty,
 maker of heaven and earth,
 and of all things
 visible and invisible:
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 Who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man,
 and was crucified also for us under Pontius Pilate.

He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.

And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified
who spake by the prophets.
And I believe one catholic and apostolic church
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen

THE SERMON

Tim Escott

YOU CAN MAKE AN OFFERTORY ONLINE [HERE](#)

Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven. Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth doth
corrupt, and where thieves break through and steal: but lay up for
yourselves treasures in heaven; where neither rust nor moth doth
corrupt, and where thieves do not break through and steal.

Matthew 6:19

All things come of thee, and of thine own do we give thee

1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and
shutteth up his compassion from him, how dwelleth the love of God in
him?

1 John 3:17

OFFERTORY MOTET - Lord, I Trust Thee - G.F. Handel

Lord, I trust thee, I adore thee.

Ah! thou friend of man, restore me!

On thy loving grace relying,

For the bread of life I'm sighing.

Quench my thirst and let my hunger cease,

Fill my heart with joy and endless peace.

When the breath of life has left me,

May my soul be blended with thee.

NOTICES

THE INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Elizabeth our Queen, that under her we may be godly and quietly governed: and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. Amen

THE INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the comandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

THE CONFESSION

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness which we, from time to time
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly
thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen

THE ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and stengthen you in all goodness;
and bring you to everlasting life:
through Jesus Christ our Lord. Amen

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you

Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

Hear also what St Paul saith:

This is a true saying and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1Timothy 1:15

Hear also what St John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins 1 John 2:1-2

THE PREFACE

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and saying/singing:

Choir:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen

THE PRAYER OF HUMBLE ACCESS.

We do not presume
to come to this thy table, O merciful Lord.
trusting in our own righteousness,
but in thy manifold and great mercies
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

here the priest is to take the paten into his hands

and, when he had given thanks, he brake it,

here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup into his hands

and, when he had given thanks, he gave it to them, saying

Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated

for this is my blood of the new testament, which is shed for you and for many for the remission of sins; do this as oft as ye shall drink it, in remembrance of me. Amen

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's blood was shed for thee and
be thankful.

THE LORD'S PRAYER

Let us pray

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen

PRAYER AFTER COMMUNION

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

The Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire
thy fatherly goodness mercifully to accept this our sacrifice of praise
and thanksgiving; most humbly beseeching thee to grant, that by
the merits and death of thy Son Jesus Christ, and through faith in his
blood, we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our
souls and bodies, to be a reasonable, holy and lively sacrifice unto
thee; humbly beseeching thee, that all we, who are partakers of this
holy communion, may be fulfilled with thy grace and heavenly
benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. Amen

The Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen

THE GLORIA

All stand. Choir sings

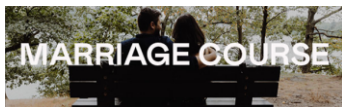
GLORY be to God on high,
and in earth peace, good-will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. Amen

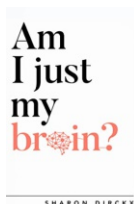
POSTLUDE - Fanfare - William Mathias



ONLINE MARRIAGE ENRICHMENT:
Gain valuable practical advice for enriching your relationship, all from the comfort of your own home. The Marriage Course will be held on Monday nights via Zoom starting 19 October 2020 and involves seven sessions. Please visit stmarksdp.org/ministries/marriage-enrichment/ or contact erica.oliver@stmarksdp.org

ST MARK'S ORGAN RECITAL

St Mark's Organ Scholar, Nico Tjoelker will present an Organ Recital for the Scholarship Fund on Sunday 25 October 2020 at 2pm. Admission by programme \$25. The programme will feature a selection of popular organ music and transcriptions of famous classical works for organ. To register, please visit stmarksdp.org/whats-on/



AM I JUST MY BRAIN? What is the essence of a human being? What is the relationship between our brains and our minds - and ultimately our sense of identity as a person? Are we more than machines? Is free-will an illusion? Do we

have a soul? Brain Imaging Scientist Sharon Dirckx lays out the current understanding of who we are and suggests answers to the fundamental questions of our existence.

This event is being hosted on Zoom by St Mark's on Thursday 26 November at 7:30pm. Register at <https://stmarksdp.org/whats-on/>

Ministry Team			
Rector	Rev Dr Michael Jensen	0406 415 556	michael.jensen@stmarksdp.org
	Hours: Sat - Thu		
Asst Minister	Rev Dr Tim Escott	0491 731 480	tim.escott@stmarksdp.org
	Hours: Sat - Thu		
Asst Minister	Rev David Crain	9713 5335	dlcpmc@bigpond.com
Outreach Minister	Erica Oliver	0411 809 439	erica.oliver@stmarksdp.org
Children's Minister	Stephanie Leung		On maternity leave
Administration			
Office	Wendy Jarratt	9363 3657	office@stmarksdp.org
Communications	Wendy Mulder	9363 3657	wendy.mulder@stmarksdp.org
	Hours: Mon & Tue		
Verger	Annette Jones	0411 240 237	annette.jones@stmarksdp.org
Music Director	Dr William Clark		billyclark@bigpond.com



CONNECT CARD - to complete a connect card use your phone to access the link on the QR code to the left



ELVANTO is the online system we use to manage our church rosters and member directory. Access via stmarksdp.org/members. Contact the church office to request access.



IN CASE WE NEED TO EVACUATE As you take your place in the pew, please take note of the route to the nearest door: Remember that there is a small step from the pew to the floor. The Emergency Assembly Area is the Memorial Garden.



BABY FACILITIES are in the Parenting Room at the rear of the church and in the accessible toilet beside the Howard Lea Hall. The service is broadcast to the Parenting Room.



ELECTRONIC GIVING is an unbeatable way to ensure you actually give what you decide to give.

Bank details : Westpac Bank BSB : 032 054 Account number : 250036
Name of account : St Marks Church Darling Point

Contact the Office Monday - Friday 8am - 2pm

Phone 9363 3657 www.stmarksdp.org email : office@stmarksdp.org

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