

A rectangular image with a background of a sunset or sunrise over a cloudy sky. The sky is filled with warm, orange and yellow light, and the clouds are dark and silhouetted against the bright light. The text "Philippians" is written in a large, white, serif font, and "Complete Joy" is written below it in a smaller, white, cursive font.

Philippians

Complete Joy

Trinity 21

24 October 2021

The Order of the Administration of the Lord's Supper
or
Holy Communion according to
the Book of Common Prayer

This week we bring you the service online.

[You can watch to the service here](#)

and follow it in the service sheet below

We would also love you to join us for online 'morning tea' from **11am**.

[Please click here to do so](#). You may be asked to download some software. Simply follow the prompts.

Thank you for joining us this week. We would love to hear from you, so *[please fill in a connect card by clicking here](#)*. You can sign up for updates, ask for help, or leave a comment or feedback.

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of the Archbishops' Council of Church of England.*

SETTING: The Quiet Hour - George Oldroyd

ORGANIST: David Drury

PRELUDE: Improvisation

CHOIR QUARTET: Rachel Wilson, Jennifer Milne, Matthew Jones
and Geoffrey Gartner

WELCOME

SING, ALL CREATION

all stand

1. Sing, all creation, sing to God in gladness!
Joyously serve him, singing hymns of homage!
Chanting his praises, come before his presence!
Praise the Almighty!

2. Know that our God is Lord of all the ages!
he is our maker we are all his creatures,
people he fashioned, sheep he leads to pasture!
Praise the Almighty!

3. Enter his temple, ringing out his praises!
Sing in thanksgiving as you come before him!
Blessing his bounty, glorify his greatness!
Praise the Almighty!

4. Great in his goodness is the Lord we worship
steadfast his kindness, love that knows no ending!
Faithful his word is, changeless, everlasting!
Praise the Almighty!

James Quinn (1919-)

THE LORD'S PRAYER

Let us pray

**Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil. Amen**

THE PRAYER OF PREPARATION

**Almighty God,
unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord. Amen**

THE COMMANDMENTS

Our Lord Jesus Christ said: thou shalt love the Lord thy God with all thy heart, with all thy mind, with all thy soul, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

Choir:

Lord have mercy
Christ have mercy
Lord have mercy

THE COLLECT FOR TWENTY-FIRST SUNDAY AFTER TRINITY

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. **Amen.**

THE EPISTLE - PHILIPPIANS 4:10-23

Geoffrey Gartner

¹⁰ I, Paul, rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. ¹¹ Not that I am referring to being in need; for I have learned to be content with whatever I have. ¹² I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. ¹³ I can do all things through him who strengthens me. ¹⁴ In any case, it was kind of you to share my distress.

¹⁵ You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. ¹⁶ For even when I was in Thessalonica, you sent me help for my needs more than once. ¹⁷ Not that I seek the gift, but I seek the profit that accumulates to your account. ¹⁸ I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹ And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. ²⁰ To our God and Father be glory forever and ever. Amen.

²¹ Greet every saint in Christ Jesus. The friends who are with me greet you. ²² All the saints greet you, especially those of the emperor's household.

²³ The grace of the Lord Jesus Christ be with your spirit.

Here endeth the Epistle

IN HEAVENLY LOVE ABIDING

all stand

1. In heavenly love abiding,
no change my heart shall fear;
and safe is such confiding,
for nothing changes here.
The storm may roar without me,
my heart may low be laid,
but God is round about me,
and can I be dismayed?

2. Wherever He may guide me,
no want shall turn me back;
my shepherd is beside me,
and nothing can I lack.
His wisdom ever waking,
his sight is never dim;
he knows the way he's taking,
and I will walk with Him.

3. Green pastures are before me,
which yet I have not seen;
bright skies will soon be o'er me,
where dark the clouds have been.
My hope I cannot measure,
my path to life is free;
my Saviour has my treasure,
and He will walk with me.

Anna Laetitia Waring (1823-1910)

THE GOSPEL

Michael Clark

The Holy Gospel is written in the Gospel according to Saint Mark,
chapter 6 beginning at the 35th verse.

Choir: **Glory be to thee, O Lord.**

³⁵ When it grew late, Jesus' disciples came to him and said, "This is a deserted place, and the hour is now very late; ³⁶ send them away so that they may go into the surrounding country and villages and buy something for themselves to eat." ³⁷ But he answered them, "You give them something to eat." They said to him, "Are we to go and buy two hundred denarii[a] worth of bread, and give it to them to eat?" ³⁸ And he said to them, "How many loaves have you? Go and see." When they had found out, they said, "Five, and two fish." ³⁹ Then he ordered them to get all the people to sit down in groups on the green grass. ⁴⁰ So they sat down in groups of hundreds and of fifties. ⁴¹ Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. ⁴² And all ate and were filled; ⁴³ and they took up twelve baskets full of broken pieces and of the fish. ⁴⁴ Those who had eaten the loaves numbered five thousand men.

At the conclusion of the Gospel, the reader says

This is the Gospel of the Lord.

Choir: Praise to thee, O Christ.

THE CREED

I believe in one God the Father Almighty,

maker of heaven and earth,

and of all things, visible and invisible:

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of his Father before all worlds

God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father,

by whom all things were made;

Who for us men and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man,

and was crucified also for us under Pontius Pilate.

He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified
who spake by the prophets.
And I believe one catholic and apostolic church
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen

THE SERMON

Michael Jensen

Let your light so shine before men, that they may see your good works,
and glorify your Father which is in heaven.

Matthew 5:16

Lay not up for yourselves treasure upon earth; where rust and moth doth
corrupt, and where thieves break through and steal: but lay up for
yourselves treasures in heaven; where neither rust nor moth doth
corrupt, and where thieves do not break through and
steal.

Matthew 6:19

All things come of thee, and of thine own do we give thee

1 Chronicles 29:14

Whoso hath this world's good, and seeth his brother have need, and
shutteth up his compassion from him, how dwelleth the love of God in
him?

1 John 3:17

OFFERORY HYMN: JUST AS I AM, WITHOUT ONE PLEA

1. Just as I am, without one plea,
but that your blood was shed for me,
and that you would my Saviour be,
O Lamb of God, I come.

2. Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

3. Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yes, all I need in you to find,
O Lamb of God, I come.

4. Just as I am, you will receive,
will welcome, pardon, cleanse, relieve;
because your promise I believe,
O Lamb of God, I come.

5. Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott (1789-1871)

NOTICES

GIVE

THE INTERCESSIONS

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully (*to accept our alms and oblations, and*) to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant *Elizabeth our Queen*, that under her we may be godly and quietly governed:

and grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all bishops and curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments:

and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, we may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of our life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate. **Amen**

THE INVITATION TO CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

THE CONFESSION

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness which we, from time to time
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly
thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable;
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen**

THE ABSOLUTION

Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life:
through Jesus Christ our Lord. **Amen**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me, all that travail and are heavy laden, and I will refresh you
Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.
John 3:16

Hear also what St Paul saith:

This is a true saying and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

Hear also what St John saith:

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins 1 John 2:1-2

THE PREFACE

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times, and in all places, give thanks unto thee,
O Lord, (Holy Father) almighty, everlasting God.

A seasonal preface will follow at Christmas, Easter, Ascension, Pentecost and Trinity.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and singing:

Choir:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Amen

THE PRAYER OF HUMBLE ACCESS.

**We do not presume
to come to this thy table, O merciful Lord.
trusting in our own righteousness,
but in thy manifold and great mercies
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy: grant us
therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us. Amen**

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread;

here the priest is to take the paten into his hands

and, when he had given thanks, he brake it,

here the priest shall break the bread

and gave it to his disciples, saying, Take, eat;

here the priest is to lay a hand on all the bread

this is my body which is given for you:

do this in remembrance of me.

Likewise, after supper he took the cup;

here the priest is to take the cup into his hands

and, when he had given thanks, he gave it to them, saying

Drink ye all of this;

here the priest lays a hand on every vessel with wine to be consecrated

for this is my blood of the new testament, which is shed for you and

for many for the remission of sins; do this as oft as ye shall drink it, in

remembrance of me. **Amen**

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life.
Drink this in remembrance that Christ's blood was shed for thee and
be thankful.

COMMUNION MOTET: Author of Life Divine - Malcolm Archer

Author of life divine,
who hast a table spread,
furnished with mystic wine
and everlasting bread,
preserve the life thyself hast given,
and feed and train us up for heaven.

Our needy souls sustain
with fresh supplies of love,
till all thy life we gain,
and all thy fullness prove,
and, strengthened by thy perfect grace,
behold without a veil thy face.

THE LORD'S PRAYER

Let us pray

**Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come thy will be done,
in earth as it is in heaven
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen**

PRAYER AFTER COMMUNION

The priest says either the Prayer of Oblation or the Prayer of Thanksgiving.

The Prayer of Oblation

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. **Amen**

The Prayer of Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen**

THE GLORIA

All stand. Choir sings

GLORY be to God on high,
and in earth peace, good-will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. **Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you and remain with you always. **Amen**

POSTLUDE: Improvisation

We would also love you to join us for online 'morning tea' from **11am**. [Please click here to do so](#). You may be asked to download some software. Simply follow the prompts.

SEPTEMBER 2021 OFFERTORIES

Actual	Budget	YTD Actual	YTD budget	Variance
\$33,905	\$48,458	\$322,100	\$320,122	\$1,978



MEETING AGAIN will happen for all three services on 31 October! We are busy getting ready for that day. Although we will be of course following various guidelines and restrictions, don't let that obscure our joy in being reunited. It's a great time to remember why we gather together – to praise our great God, to pray to him, and to encourage one another in following Christ.

[Click here for a road map back to church.](#)

[Click here for how we can create a safe place.](#)

Ministry Team			
Rector	Rev Dr Michael Jensen	0406 415 556	michael.jensen@stmarksdp.org
	Hours: Sat - Thu		
Asst Minister	Rev Dr Tim Escott	0491 731 480	tim.escott@stmarksdp.org
	Hours: Sun to Fri		
Asst Minister	Rev David Crain	9713 5335	dlcPMC@bigpond.com
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	Hours: 3.5 days per week		
Safe Ministry Rep	Jen Law		
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	Hours: Mon & Tue		
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